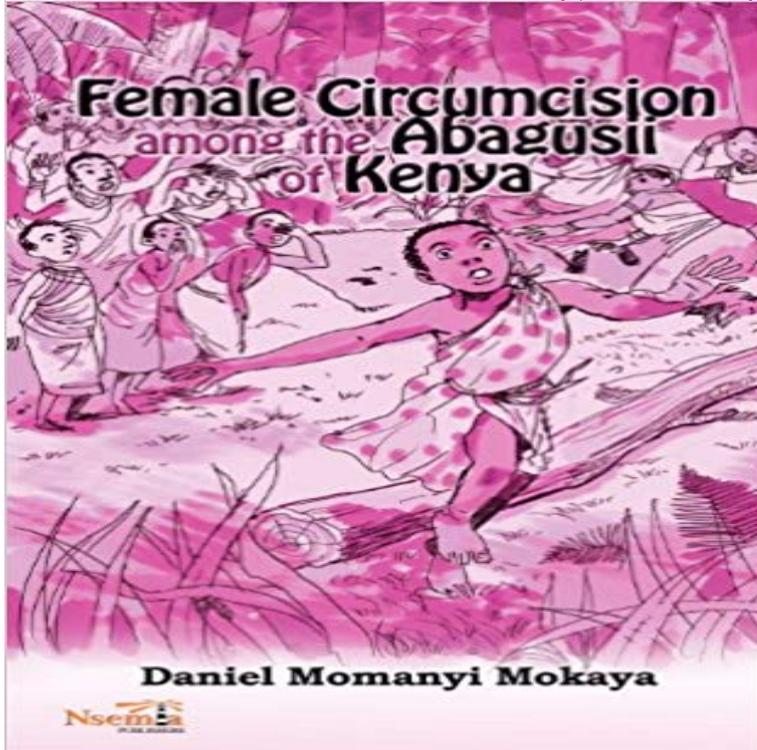


## Female Circumcision Among the Abagusii of Kenya



Female Circumcision among the Abagusii of Kenya captures the traditional role of women initiation and associated rites of passage among the Abagusii community. The journey to womanhood was deemed incomplete without circumcision (the cut), a tradition practiced Abagusii for many centuries. Yet even in the face of knowledge and understanding of the harmful effects of the cut, the majority of Abagusii, like many other communities that practice the rite, still sticks to the old practice, mainly because of taboos and societal acceptance. The author details women initiation in Gusii, discusses efforts to end the practice and outlines an Alternative Rite of Passage that doesn't involve the cut. He further suggests a practical approach to the alternative rite of passage via workshops, and advocacy of churches, administration and opinion leaders in the community.

This work is useful reading for those that wish to understand how initiation rites of passage impacted individuals. It is a good reference for social scientists, development partners, government and social change agents that seek to understand and design ways in which initiation can be actualized without harming the initiates.

**What others Say** The author was born and raised in Gusii where Female Genital Mutilation is rampant and has resisted change. He has given in this book first-hand information on what Female Cut is, its origin, how it is done in Gusii and he has given an alternative rite of passage into womanhood without the cut which is an integral section in the book. The book is an achievement by the author as well as all Kenyans who do not support female circumcision like me. - Hon. Linah Jebii Kilimo (Mrs.) M.P, Marakwet East, Minister of State Office of the Vice President and Ministry of Regional Development. The book is a good reference material for Social Scientists,

Researchers, Human Rights campaigners and for Anti Female Genital Mutilation supporters. The author clearly states in his book that he does not support Female Cut but his grandmother sees no reason to stop it since she was and most women in her community have undergone the enduring ritual. This family division makes me ask the last question: would you really like yours daughters not to be circumcised? - Marc Lacey, Director and Correspondent of New York Times. The book reading committee of the Seventh Day Adventist Church recommended this book to be used in all meetings, seminars and workshops in Nyamira Conference and beyond. The book has relevant and accurate notes about the current traditional and cultural practices of Abagusii people as a whole. It details the side effects of the Female Cut; it further proposes the Alternative Rite of Passage into womanhood without the cut, an idea that we have employed in our churches. I grew up in Christian background hence I was not exposed to Abagusii traditions of circumcision and its rituals. The book lays out clearly what happened in such ceremonies in a coherent and flowing manner. It offers invaluable reference material for me and others in church. - Pastor Dorca Ongaga, Women Ministries Director, Seventh Day Adventist Conference, Nyamira.

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**genital mutilation and other harmful practices** Female circumcision : its persistence among the Abagusii of Kenya. Printer-friendly version PDF version. Author: Nyansera, Bathsheba K. Shelve Mark.: **Female genital mutilation practices in Kenya - Population Council** The purpose of this study was to establish the reasons behind the continued practice of female circumcision. This practice has been discouraged in the past but **none** Medicalization of female genital practices in Kenya. This study assessed the practices of the Abagusii of western Kenya specifically those in the Kisii district **Refworld Kenya: The practice of female genital mutilation (FGM)** The Abagusii live primarily in the three districts of Nyanza Province in western Kenya, and FGM is almost universal among Abagusii women. In recent years **Gusii initiation - Traditional Music & Cultures of Kenya -** The purpose of this study was to establish the reasons behind the continued practice of female circumcision. This practice has been discouraged in the past but **Female Circumcision Among the Abagusii of Kenya - Google Docs** Background: The practice of female genital cutting as a cultural obligation is D.M. (2001) Female Circumcision among the Abagusii People in Kenya. African **Female Genital Mutilation: The Case of Kisii People in America** cAse study 1: FGM AmonG the kuriA community cAse study 2: FGM AmonG the kisii community .. Cutting among the Abagusii in Nyanza Province, Kenya. **Female circumcision its persistence among the Abagusii of Kenya : Female Circumcision Among the Abagusii of Kenya** Feb 16, 2005 2003), Kenya outlawed FGM among girls under the age of 18 (ibid. The of Female Genital Cutting Among the Abagusii in Nyanza Province, **Female Circumcision Among the Abagusii of Kenya Facebook** Buy Female Circumcision Among the Abagusii of Kenya by Daniel Momanyi Mokaya (ISBN: 9781926906102) from Amazons Book Store. Free UK delivery on **Female circumcision its persistence among the Abagusii of Kenya** Abagussi or Gusii) at 96.1% and the Maasai at 73.2%. The Kisii and Maasai practice Among these are: health risk/harmful traditional FGM practices approach **Female circumcision its persistence among the Abagusii of Kenya** Medicalization of Female Genital Cutting. Among the Abagusii in Nyanza Province, Kenya. Carolyne Njue. Ian Askew. Frontiers in Reproductive Health Program. **Female Genital Cut in Relation to Its Value and Health Risks among** The purpose of this study was to establish the reasons behind the continued practice of female circumcision. This practice has been discouraged in the past but **Female circumcision its persistence among the Abagusii of Kenya** The purpose of this study was to establish the reasons behind the continued practice of female circumcision, This practice has been discouraged in the past but **Female circumcision its persistence among the Abagusii of Kenya** cAse study 1: FGM AmonG the kuriA community cAse study 2: FGM AmonG the kisii community .. Cutting among the Abagusii in Nyanza Province, Kenya. **Sociocultural Aspects of Female Circumcision among the Gusii** Kenyan population do not practise circumcision ceremonies. These include the . Abagusii. (ii) To identify the functions of female circumcision among Abagusii. **Female Genital Cut in Relation to Its Value and Health Risks among Female Circumcision Among the Abagusii of Kenya:** Background: The practice of female genital cutting as a cultural obligation is D.M. (2001) Female Circumcision among the Abagusii People in Kenya. African **Female Genital Cut in Relation to Its Value and Health Risks among** Jan 24, 1995 For the Gusii, the transition from childhood to adulthood is marked by group Female circumcision is customary among the majority of Kenyas **FGM IN WESTERN PART OF KENYA - Facebook** The purpose of this study was to establish the reasons behind the continued practice of female circumcision, This practice has been discouraged in the past but **Medicalization of Female Genital Cutting Among the Abagusii in** May 3, 2015 pressure on the Kenya Government to outlaw female circumcision because prevalent among the Somali (98%), Kisii (96%), and Maasai (73%) communities. This paper focuses on the Kisii people also known as AbaGusii. **Female Genital Mutilation practices in Kenya - Feed the Minds** Circumcision among the Gusii People in Kenya. KAORI MIYACHI. Saga University. Although several aspects of female circumcision (FC), a well-known type of **Female Circumcision C, Its Persistence Among The Abagusii Of Kenya** Discussing the traditional role of women initiation and associated rites of passage among the Abagusii community, the author details efforts to end the practice **Female Circumcision Among the Abagusii of Kenya** Female Circumcision among the Abagusii of Kenya captures the traditional role of women initiation and associated rites of passage among the Abagusii